



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 227015</b>	W.R.I.A. <b>13</b>	COUNTY <b>THURSTON</b>	PRIORITY DATE <b>11-17-86</b>	TIME <b>A 11:00</b>	ACCEPTED
APPLICANT'S NAME - PLEASE PRINT <b>Prairie Ridge Water Co C/O Robert R. Drohman</b>				BUSINESS TEL. <b>459-9510</b>	HOME TEL.
ADDRESS (STREET) <b>4411 Marvin Road NE</b>		(CITY) <b>Olympia</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>98506</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</b>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>Two Wells</b>
TRIBUTARY	SIZE AND DEPTH <b>#1 existing 8" x 174', #2 proposed 8" x 175'</b>
DATE <b>12-28-86</b>	SIGNATURE <b>D. Walker</b>

2. USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

**Continuous Community Domestic Supply**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND .....CFS	OR	GALLONS PER MINUTE <b>175</b> GPM	ACRE FEET PER YEAR <b>54.2</b>
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TIMES DURING YEAR WATER WILL BE REQUIRED

**AS NEEDED YEAR ROUND**

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>(99 homes)</b>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>Started</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>July 1, 1991</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**#1 1420' W and 1140'S of NE Corner Sec 34, #2 100'S of #1**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SE 1/4 NW 1/4 NE 1/4</b>	SECTION <b>34</b>	TOWNSHIP N. <b>19</b>	RANGE (E. OR W.) W.M. <b>1W</b>	COUNTY <b>Thurston</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

**Yes**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**The present and future service area of the Prairie Ridge Water System all lying within the S 1/2 S 1/2 Sec 27; N1/2 Sec 34; N1/2 S1/2 Sec 34, T19N, R1W, Thurston County**

DSH/S  
HQ

OK to process

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Water Purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

This application is supplemental to appropriated waters under permit G2-25621P held by the Prairie Ridge Water Co, for existing Well No 1

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Two wells with 5hp submersible pumps pumping to ground level storage and dual 3hp booster pumps drawing from storage to maintain cyclic distribution system pressures hydropneumatically

7. REMARKS

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

*Robert R. Drohman*  
APPLICANT'S SIGNATURE

Robert R. Drohman  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

SAME  
LEGAL LANDOWNER'S SIGNATURE

4411 Marvin Road NE, Olympia, WA 98506  
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

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Department of Ecology